

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov



Rib Data Sheet

**CONFIRMATION NO. 3222** 

| BID Data Sneet   |   |                                   |              |  |                                       |                   |                                      |       |             |  |
|--|---|-----------------------------------|--------------|--|---------------------------------------|-------------------|--------------------------------------|-------|-------------|--|
| SERIAL NUMBE<br>10/709,223   | R   | FILING DATE<br>04/22/2004<br>RULE | CLASS<br>126 |  | GROUP ART UNIT<br>3749                |                   | ATTORNEY DOCKET<br>NO.<br>57679-0002 |       |             |  |
| APPLICANTS .   |   |                                   |              |  |                                       |                   |                                      |       |             |  |
| Thomas H. Whittaker, North Canton, OH;   |   |                                   |              |  |                                       |                   |                                      |       |             |  |
| ** CONTINUING DATA **********************************  |   |                                   |              |  |                                       |                   |                                      |       |             |  |
| ** FOREIGN APPLICATIONS ************************************   |   |                                   |              |  |                                       |                   |                                      |       |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 06/24/2004                           |   |                                   |              |  |                                       |                   |                                      |       |             |  |
| Foreign Priority claimed   |   |                                   |              |  |                                       | HEETS TOT         |                                      | ΓAL · | INDEPENDENT |  |
|  |   |                                   |              |  | DRA                                   | RAWING CLA<br>4 2 |                                      |       | CLAIMS<br>4 |  |
| ADDRESS<br>24115<br>BUCKINGHAM, DOOLITTLE & BURROUGHS, LLP<br>50 S. MAIN STREET<br>AKRON , OH<br>44308 |   |                                   |              |  |                                       |                   |                                      |       |             |  |
| TITLE<br>WINDSHIELD LIQUID WASH HEATER   |   |                                   |              |  |                                       |                   |                                      |       |             |  |
|  |   |                                   |              |  |                                       | All Fees          |                                      |       |             |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT |                                   |              |  |                                       |                   | 1.16 Fees (Filing)                   |       |             |  |
|  |   |                                   |              |  | 1.17 Fees ( Processing Ext. of time ) |                   |                                      |       |             |  |
| RECEIVED 1<br>428  | 10. <sub>.</sub> _  | for following:                    |              |  |                                       | 1.18 Fees (Issue) |                                      |       |             |  |
|  |   |                                   |              |  |                                       | Other             |                                      |       |             |  |
|  |   |                                   |              |  |                                       | ☐ Credit          |                                      |       |             |  |